| RECEIPTS AND EXPENDITURES QUARTERLY REPORT | non emission | ICE OM V | | | |
|---|---|---|--|--|--|
| NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION P O Box 185, Trenton, NJ 08625-0185 | FOR STATE U | j | | | |
| (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Web site http://www.elec.state.nj.us/ | ELEC RECEIVED | | | | |
| COMMITTEE NAME OR APPROVED ACRONYM | OCT | 1 5 2013 | | | |
| REPUBLICAN NATIONAL COMMITTEE (R N C) | | | | | |
| ADDRESS (number and street) CHECK IF DIFFERENT THAN PREVIOUSLY REPORTED | | | | | |
| 310 FIRST ST., SE | | | | | |
| CITY, STATE and ZIP CODE | ELEC IDENTIFICATION N | UMBER | | | |
| WASHINGTON, DC 20003 | к 0000 0022 2 | 2Q | | | |
| COMMITTEE TYPE CHECK IF | REPORT QUARTER | | | | |
| CPC PPC LLC AMENDMENT | YEAR 2013 | OCT LIAN | | | |
| Do not attempt to complete the "Depository Information" or the "Net Financial Summar; | | lules have been completed | | | |
| DEPOSITORY INFORMATION | COLUMN A | COLUMN B | | | |
| PERIOD COVERED PROM 7/1/13 THROUGH 9/3-/13 | THIS REPORT | CALENDAR YEAR-TO-DATE | | | |
| 1. CASH ON HAND, JANUARY 1, 20/3 | | 0 | | | |
| 2. CASH ON HAND, BEGINNING OF REPORTING PERIOD | 0 | | | | |
| 3. MONETARY RECEIPTS (+) | 3,254,613 | 3,254,613 | | | |
| 4 SUBTOTAL | 3254,613 | 7, 254, 61.3 | | | |
| 5. MONETARY EXPENDITURES (-) | | 366.592 | | | |
| 6 CASH ON HAND, CLOSE OF REPORTING PERIOD | 2,888,0 ZI | 2,888,021 | | | |
| NET FINANCIAL SUMMARY | | | | | |
| 7. CASH ON HAND, CLOSE OF REPORTING PERIOD | 2,888,021 | | | | |
| 8. DEBT OWED TO COMMITTEE | (+) | 0 | | | |
| 9 SUBTOTAL | | 2,878,021 | | | |
| 10. DEBT OWED BY COMMITTEE | (-) | 0 | | | |
| 11. TOTAL (Net Worth) | | 2,888,021 | | | |
| TREASURER'S CERTIFICATION | | | | | |
| I certify that the statements on this document are true, and that the con- limitations designated by law. I am aware that if any of the statements a | tribution amounts receive are willfully falso, I may b | ed conform with the pe subject to punishment. | | | |
| (%)4/13 CHARLES A. LAMBIASE | M | | | | |
| DATE PRINT NAME | SIGNATI | URE | | | |
| 720 E. MAIN ST., SUITE 2D ADDRESS | 356 235 6111 *(AREA CODE) DAY T | ELEPHONE NUMBER | | | |
| | 356 235 6111 | | | | |
| | *(AREA CODF) EVENING | G TFLEPHONF NUMBLR | | | |

New Jersey Election Law Enforcement Commission

FORM R 3 Revised 12/2008

^{*}Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A 47 1A 1 1, an unlisted telephone number is not a public record and must not be provided on this form.

| AB | LE I RECEIPTS | Column A | Column B |
|-----|---|-------------|---|
| Mon | etary Receipts | This Report | Calendar Year-to-Date |
| 1 | Contributions, \$300 or less | 3254613 | 3,254,613 |
| 2 | Contributions, more than \$300 (Schedule A) | 0 | 0 |
| 2a | Currency Contributions (Schedule A) | 0 | 0 |
| 3 | Total (Add lines 1, 2 and 2a) | 3,254,613 | 3254,613 |
| 4 | Refund of Contributions (Adjustment Schedule) (-) | 1 1 | 0 |
| 5 | Subtotal (Subtract line 4 from line 3) | 3,254,613 | 3,254,613 |
| | Other Receipts | | |
| 6 | Reimbursements/Refunds (Schedule A) | 0 | ۵ |
| 7 | Dividends/Interest (Schedule A) | O | 0 |
| 8 | Loans Received by Committee, \$300 or Less | ٥ | 0 |
| 9 | Loans Received by Committee more than \$300 and all Currency Loans (Schedule B) | O | ပ |
| 10 | Total Monetary Receipts (Add lines 5 through 9) | 3254,613 | 3254613 |
| 11 | In-kind Contributions, \$300 or less | 0 | 0 |
| 12 | In-kind Contributions, more than \$300 (Schedule A) | 0 | ٥ |
| 13 | Gross Receipts (Add lines 10, 11 and 12) | 3,254,613 | 3,254,613 |
| TAB | LE II EXPENDITURES | | |
| 14 | Operating Disbursement (Schedule C) | 115,149 | 115,149 |
| | Contributions (from the Committee) to | | n de la companya de La companya de la co |
| 15a | NJ Gubernatorial Candidates/Committees (Schedule D) | 0 | 0 |
| 15b | NJ Legislative Candidates/Committees (Schedule D) | 0 | 0 |
| 15c | All other Candidates/Committees (Schedule D) | 251,443 | 251,443 |
| | Expenditures Made on Behalf of | | |
| 16a | NJ Gubernatorial Candidates/Committees (Schedule E) | 0 | 0 |
| 16b | NJ Legislative Candidates/Committees (Schedule E) | 0 | 0 |
| 16c | All other Candidates/Committees (Schedule E) | 0 | 0 |
| 17 | Loan Payments (Schedule B) | 0 | 0 |
| 18 | Total Monetary Expenditures (Add lines 14 through 17) | 366,592 | 366,592 |
| 19 | In-kind contributions, \$300 or Less (Table I, Line 11) | 0 | 0 |
| 20 | In-kind contributions, more than \$300 (Table I, Line 12) | 0 | ٥ |
| 21 | Gross Expenditures (Add lines 18 through 20) | 366 592 | 366 592 |

| DEPOSITORY SUMMARY - PLE | ASE TYPE OR PRINT PHOTOCO | PIES MAY BE USED IF ADDITION | IAL FORMS ARE NEEDED |
|---|---|--|--|
| Committee Name | | | |
| BANK ACCOUNT INFORMATION | ON | | |
| 1 Name of Bank | OF AMERICA | (Area Code) Telephone Numb | er - 4600 |
| Mailing Address Zo1 | PENNSYLVANIA | I DUE NW | |
| City, State, Zip Code W/ | SHINGTON | (Area Code) Telephone Numb | 3 |
| Account Name RNC - N5 S/ | DECIAL ACCOUN | T | |
| Opening Balance this Period | Deposits this Period 3, 2, 74, 613 | Disbursements this Period 366, 592 | Closing Balance this Period 2, 388,021 |
| If the committee has more that provided | n one bank account within the s | ame bank, the name(s) of the a | dditional account(s) must be |
| Account Name | | | |
| Opening Balance this Period | Deposits this Period | Disbursements this Period | Closing Balance this Period |
| 2 Name of Bank | | (Area Code) Telephone Num | per |
| Mailing Address | | · | |
| City, State, Zip Code | | | |
| Account Name | | | |
| Opening Balance this Period | Deposits this Period | Disbursements this Period | Closing Balance this Period |
| If the committee has more that provided | n one bank account within the s | same bank, the name(s) of the a | dditional account(s) must be |
| Account Name | | | |
| Opening Balance this Period | Deposits this Period | Disbursements this Period | Closing Balance this Period |
| OTHER ASSETS | | | |
| | | hold any of the following (please 2 | X) |
| ☐ Investment Institution Moi | ney Market Account | ☐ Bonds | |
| ☐ Certificate of Deposit (C [|) | ☐ Stocks | |
| ☐ Mutual Fund Account | | Real Property | |
| Other (please specify) | | | |
| Real Property Schedule must be instructions | ove (other than real property), ple filed as part of the Form R-3 Co | ase complete the following inform ntact the Commission for a Real F | ation If real property is held, a Property Schedule and |
| 1 Name of Depository or Issuer | | (Area Code) Telephone Num | ber |
| Mailing Address | • | | |
| City, State, Zip Code | | | |
| Account Name | | | |
| Type of Asset | | | |
| ☐ Money Market ☐ C D | ☐ Mutual Fund ☐ Bonds | ☐ Stocks ☐ Other (spe | ecify) |
| Value of Asset at Purchase if Ap | pplicable | Date of Maturity, if Applicable | |
| Opening Balance this Period | Deposits this Period | Disbursements this Period | Closing Balance this Period |

| ITEMIZED RECEIPTS (Other than Loans) | | SCHEDULE A | | of | | | | |
|---|---|--|---------------------|--------------------|--|--|--|--|
| PLEASE TYPE OR PRINT PHOTOCOPIES M. | | | | | | | | |
| Receipt Type (Use a separate "Schedule A" for ea Currency All other Monetary Control Reimbursements/Refunds of Disbursements | ach type and butions | for each separate accou ln-Kind Contributi Dividends/Interes | ons-Expenditures Ma | de by Others | | | | |
| Committee Name | | | | | | | | |
| Account Name | | | | | | | | |
| Contributor Name | Contributo | r Address (Number and | Street) | | | | | |
| Occupation | City, State | , Zıp Code | | | | | | |
| Employer Name | Date(s) Received this Period | Amount(s) Received this Period | | | | | | |
| Employer Address | | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| Receipt Description (If In-Kind) | | | | | | | | |
| Contributor Name | Contributo | or Address (Number and | Street) | | | | | |
| Occupation | City, State | , Zıp Code | | | | | | |
| Employer Name | | | Date(s) Received | Amount(s) Received | | | | |
| Employer Address | | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| Receipt Description (If In-Kind) | eceipt Description (If In-Kind) Aggregate Year-to-Date | | | | | | | |
| Contributor Name | or Address (Number and | Street) | | | | | | |
| Occupation | City, State | e, Zıp Code | | | | | | |
| Employer Name | Employer Name | | | | | | | |
| Employer Address | | | | | | | | |
| City, State, Zip Code | , 111 \$ (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | |
| Receipt Description (If In-Kind) | A | Aggregate Year-to-Date | | | | | | |
| Contributor Name | Contributo | or Address (Number and | Street) | | | | | |
| Occupation | City, State | e, Zıp Code | | | | | | |
| Employer Name | | Date(s) Received | Amount(s) Received | | | | | |
| Employer Address | | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| Receipt Description (If In-Kind) | P | Aggregate Year-to-Date | | | | | | |
| 1 SUBTOTAL (Add all receipts listed on this page | | | | | | | | |
| 2 TOTAL RECEIPTS, THIS PERIOD (Complete to Carry forward to applicable line on Page 2, Column | this line on the in A) | e last page used for each | receipt type | | | | | |

| LOANS RECEIVED | | SCHEDULE | B Page No | | of | | | | |
|--|--|-----------------------------|--------------------------------------|--|---------------------------------|--|--|--|--|
| PLEASE TYPE OR PRINT. PHOUSE a separate "SCHEDULE B" | | ADDITIONAL FOR | RMS ARE NEEDED |) | | | | | |
| Committee Name | | | | | | | | | |
| Account Name | | | | | | | | | |
| Name and Address of Lender | Original Loan Amount | New Loan this Period | Total Amount of Loan Plus Interes | st | Outstanding Balance this Period | | | | |
| | Payments this Period | Amount | Check No(s) | | Date(s) | | | | |
| Occupation | Terms | Date Incurred | Date Due | | Annual Interest Rate | | | | |
| Employer Name and Address (Nur | mber, Street, City, State and Zip Coo | de) | | Agg | gregate Year-to-Date | | | | |
| 1 Name and Address of Guaranto | or | | - | Am | ount Outstanding | | | | |
| Occupation | Employer Name and Address (| Number, Street, City, S | state and Zip Code) | Agg | gregate Year-to-Date | | | | |
| 2 Name and Address of Guaranto | or | | | Am | ount Outstanding | | | | |
| Occupation | Employer Name and Address (| Number, Street, City, S | State and Zip Code) | Agg | gregate Year-to-Date | | | | |
| Name and Address of Lender | Original Loan Amount | New Loan this Period | Total Amount of Loan Plus Interes | st | Outstanding Balance this Period | | | | |
| | Payments this Period | Amount | Check No(s) | | Date(s) | | | | |
| Occupation | Terms Date Incurred Date Due | | | | | | | | |
| Employer Name and Address (Number, Street, City, State and Zip Code) Aggregate Year-to-Da | | | | | | | | | |
| 1 Name and Address of Guarantor Amount Outstanding | | | | | | | | | |
| Occupation | Employer Name and Address (Number, Street, City, State and Zip Code) Aggregate Year-to-Date | | | | | | | | |
| 2 Name and Address of Guarantor Amount Outstanding | | | | | | | | | |
| Occupation | Employer Name and Address (I | Number, Street, City S | State and Zip Code) | Ag | gregate Year-to-Date | | | | |
| 1 TOTAL NEW LOANS, THIS PE | RIOD (Complete this line on the | e last nane used | | | | | | | |
| Carry forward to Page 2, Line 9, C | | o last page useu | | | | | | | |
| 2 TOTAL AMOUNT OF LOANS | | D | | | ··· | | | | |
| 3 TOTAL LOAN PAYMENTS, TH | • • | on the last page use | ed | <u>, </u> | | | | | |
| Carry forward to Page 2, Line 17, 4 TOTAL OF ALL OUTSTANDIN | | Complete this line or | the | | | | | | |
| last page used Carry back to Pag | | and the same of the same of | | | \bigcirc | | | | |

| | HEDULE - REFUND OF C | | |
|------------------------------|--|--|---|
| LEASE TYPE OR | PRINT. PHOTOCOPIES | MAY BE USED IF ADDITIONAL FORMS ARE NEED for each separate account | ED |
| ommittee Name | | Tot Casir doparato account | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ccount Name | | | |
| | | | |
| F A MONETARY HE REFUND OF | CONTRIBUTION IN EXC THE EXCESS AMOUNT | ESS OF THE CONTRIBUTION LIMIT IS DEPOSITE ON THIS ADJUSTMENT SCHEDULE. | ED, PLEASE REPORT |
| Payment Date | Check No | Payee Name and Address | Refunded Amount |
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| TOTAL REFUND | OF CONTRIBUTIONS, TH | HIS PERIOD (Complete this line on the last page | |
| ised Carry forward | to Page 2, Line 4, Column | A) | |

| ITEMIZED OPERATING DISBURSEMENTS | | SCHED | ULE C | Pag | ge No. | 0 | f |
|---|--------------------------|------------|---------------------------------------|-------|----------------------|----|----------------|
| PLEASE TYPE OR PRINT. PHOTOCOPIES Use a separate "SCHEDULE C" for each sep | MAY BE USED IF AD | DITIONA | L FORMS | ARE N | IEEDED. | | |
| Committee Name | | | | | | | |
| Account Name | | | *** | • | | | |
| Payee or Creditor Name, Address (Number, Street, State, City, State and Zip Code) | Purpose* | Ì | Amount(s) Disbursed t Period | his | Transaction Dates | 1 | Check No(s) |
| *Legislative Leadership Committees - See inst | tructions concerning per | missible | uses of fund | is | | | |
| | | | | | | | |
| | | . | · · · · · · · · · · · · · · · · · · · | | :i | | |
| | , | | <u>-</u> | | <u> </u> | | |
| See | 215- ATTA | e)se | م | | | | |
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| | | | | | | | × * 1145 |
| 1 SUBTOTAL (Add all disbursements listed of | | | | | 115,14 | 9 | artistes a |
| 2. TOTAL DISBURSEMENTS, THIS PERIOD forward to Page 2, Line 14, Column A) | (Complete this line on t | the last p | age used C | Carry | 115,14 | 9 | |

OPERATING DISBURSEMENTS

| 4,075 51 33,082 24 | | | | | | | |
|-----------------------|-------------------------------|------------|----------------|----------------|-----------------------------|--|---------|
| 4,075 : | 37402 Data Services \$ | 37402 Da | ī | Chattanooga | 801 Broad Street, Suite 530 | 09/25/13 Smartech Corporation | 515 |
| , ,,,,,,,,, | | 02241 Rent | MA | Boston | PO Box 416533 | 09/25/13 600 Parsippany Associates, LLC | 514 |
| 7,000,00 | 68154 Data Services \$ | 68154 Da | Æ | Omaha | 11421 Davenport Street | 09/25/13 Northstar Campaign Systems | 513 |
| | | 17201 | PA | Chambersburg | 963 Novland Avenue | - Staples Com | |
| 3,883 34 | 28258 Office Supplies \$ | 28258 O | NC | Charlotte | PO Box 580340 | 09/19/13 BB&T Financial (Credit Card charges from Staples) | N/A |
| 5,957 07 | 37402 Data Services \$ | 37402 Da | ĭ | Chattanooga | 801 Broad Street, Suite 530 | 09/18/13 Smartech Corporation | 510 |
| 3,700 00 | ent S | 07960 Rent | Z | Morristown | One Madison Avenue | 09/13/13 One Ann Park, LLC | 509 |
| 816 45 | 27612 Travel Expenses \$ | 27612 Tr | N | Raleigh | 5113 Shamrock Drive | 09/12/13 Patrick Sebastian | |
| | | 17201 | PA | Chambersburg | 963 Novland Avenue | - Staples Com | |
| 1,008 86 | 28258 Office Supplies \$ | 28258 O | Š | Charlotte | PO Box 580340 | 09/12/13 BB&T Financial (Credit Card charges from Staples) | N/A |
| 6,489 13 | 37402 Data Services \$ | 37402 Di | N | Chattanooga | 801 Broad Street, Suite 530 | 09/11/13 Smartech Corporation | 508 |
| 4,132 47 | 68154 Data Services \$ | 68154 Da | Ž | Omaha | 11421 Davenport Street | 09/11/13 Northstar Campaign Systems | 507 |
| 1,200 00 | ent \$ | 07501 Rent | Z | Paterson | 9 Mill Street | 09/11/13 LSC Partners, LP | 506 |
| 1,500 00 | ent \$ | 07960 Rent | Z | Morristown | One Madison Avenue | 09/06/13 One Arm Park, LLC | 505 |
| | | 17201 | PA | Chambersburg | 963 Novland Avenue | - Staples Com | |
| 1,166 32 | 28258 Office Supplies \$ | 28258 O | NO. | Charlotte | PO Box 580340 | 09/05/13 BB&T Financial (Credit Card charges from Staples) | N/A |
| 24,308 89 | 37402 Data Services \$ | 37402 D | N. | Chattanooga | 801 Broad Street, Suite 530 | 09/04/13 Smartech Corporation | 504 |
| 2,800 00 | ent \$ | 08816 Rent | ٢ | East Brunswick | 1 Kimberly Road, Suite 101 | 08/29/13 Comnet Telecomm Supply | 503 |
| 2,250 00 | ent \$ | 07072 Rent | Z | Carlsdat | 326 Garden Street | 08/20/13 326 Garden Street LLC | 502 |
| 160 76 | 75283 Account Analysis Fee \$ | 75283 A | 코 | Dallas | PO Box 830175 | 08/15/13 Bank of America | N/A |
| | | 17201 | PA | Chambersburg | 963 Novland Avenue | - Staples Com | |
| 5,402 43 | 28258 Office Supplies \$ | 28258 G | N _C | Charlotte | PO 80x 580340 | 08/14/13 BB&T Financial (Credit Card charges from Staples) | N/A |
| 1,200 00 | ent \$ | 07501 Rent | Z | Paterson | 9 Mill Street | 08/07/13 LSC Partners, LP | 501 |
| 105 85 | 75283 Account Analysis Fee \$ | 75283 A | 컺 | Dallas | PO Box 830175 | 07/15/13 Bank of America | N/A |
| 600 00 | ent \$ | 07501 Rent | Z | Paterson | 9 Mill Street | 07/12/13 LSC Partners, LP | Wire |
| 406 00 | ent \$ | 08816 Rent | 2 | East Brunswick | 1 Kimberly Road, Suite 101 | 07/10/13 Comnet Telecomm Supply | Wire |
| 3,794 00 | ent \$ | 08816 Rent | Z | East Brunswick | 1 Kımberly Road, Suite 101 | 07/08/13 Comnet Telecomm Supply | Wire |
| 110 00 | 75283 Check Order Fees \$ | 75283 CI | ヹ | Dallas | PO Box 830175 | 06/13/13 Bank of America | N/A |
| Amount | Purpose | dr7 | State | City | Address | Date Payee | Check # |

| ITEMIZED MONETARY CONTRIBUTIONS MADE TO | CANDIDATES/COMMITTEE | S SCHED | ULE D Page | No of | | | | | | |
|--|------------------------------------|--|------------|-------------------------|--|--|--|--|--|--|
| PLEASE TYPE OR PRINT PHOTOCOPIES MAY BE Use a separate "SCHEDULE D" for each separate acc | USED IF ADDITIONAL FOR | RMS ARE Note to the second state of the second | EEDED. | | | | | | | |
| New Jersey Gubernatorial Candidates/Committees All Other Candidates/Committees | | | | | | | | | | |
| Committee Name | | | | | | | | | | |
| Account Name | | | | | | | | | | |
| Recipient Name and Address | Election Date | Che | | Amount | | | | | | |
| (Number and Street, City, State, Zip Code) | District or County or Municipality | No(s) | Date(s) | of each Contribution | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 4 | · | | | | | | | | |
| See LIST | ATTRONED | | | 251,443 | | | | | | |
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| | | | | | | | | | | |
| 1 SUBTOTAL (Add all contributions made to each rec | pipient type listed on this pag | e) | | 251,443 | | | | | | |
| 2 TOTAL, THIS RECIPIENT TYPE, THIS PERIOD (Coeach recipient type Carry forward to Page 2, either Lin | | | | 251,443 | | | | | | |

ALL OTHER CANDIDATES/COMMITTEES

| | 536 | 535 | 534 | 533 | 532 | 531 | 530 | 529 | 528 | 527 | 526 | 525 | 524 | 523 | 522 | 521 | 520 | 519 | 518 | 517 | 516 | 512 | Check # |
|------------|---|---|---|---|--|---|---|--|---|---|---|--|--|---|--|---|--|--|---|--|---|---|------------|
| | 09/25/13 Warren County Republican Committee | 09/25/13 Republican Committee of Union County | 09/25/13 Sussex County Republican Committee | 09/25/13 Somerset County Republican Executive Committee | 09/25/13 Salem County Republican Committee | 09/25/13 Passaic County Regular Republican Organization | 09/25/13 Ocean County Republican Finance Committee, Inc | 09/25/13 New Jersey Republican State Committee | 09/25/13 Morris County Republican Committee | 09/25/13 Monmouth County Republican Committee | 09/25/13 Middlesex County Republican Organization | 09/25/13 Mercer County Republican Organization | 09/25/13 Hunterdon County Republican Committee | 09/25/13 Hudson County Republican Party Inc | 09/25/13 Gloucester County Executive Republican Organization | 09/25/13 Essex County Republican Organization | 09/25/13 Cumberland County Republican Organization | 09/25/13 Cape May County Regular Republican Organization | 09/25/13 Camden County Republican Committee | 09/25/13 Burlington County Republican Organization | 09/25/13 Atlantic County Republican Committee | 09/19/13 Ocean County Republican Finance Committee, Inc | Date Payee |
| | PO Box 446 | 425 North Avenue East | PO Box 425 | 66 East Main Street | 14 North Main Street | PO Box 4375 | 10 Allen Street, Suite 28 | 150 West State Street, Suite 230 | 26 Schuyler Place | 16 West Main Street | 5 Lincroft Avenue | 957 Route 33 | 1 State Highway 12, Suite 105 | 140 Audubon Avenue | PO Box 503 | 60 Pompton Avenue | 1101 Highway 77, Suite A | 3200 Pacific Avenue, Suite 200 | PO Box 192 | 223 High Street | 2216 Shore Road | 10 Allen Street, Suite 2B | Address |
| | Belvedere | Westfield | Newtown | Somerville | Woodstown | Wayne | Toms River | Trenton | Morristown | Freehold | Old Bridge | Hamilton | Flemington | Jersey City | Woodbury | Verona | Bridgeton | Wildwood | Haddonfield | Mount Holly | Northfield | Toms River | City |
| | Z | Ξ | 2 | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | State |
| | 07823 | 07090 | 07860 | 08876 | 08098 | 07474 | 08753 | 08608 | 07960 | 07728 | 08857 | 08960 | 08822 | 07305 | 08096 | 07044 | 08302 | 08260 | 08035 | 08060 | 08225 | 08753 | Zıp |
| 751 447 01 | 4,683 27 | 11,988 54 | 6,958 26 | 11,524 74 | 1,802 05 | 13,526 20 | 21,916 22 | 21,098 25 | 19,593 35 | 24,040 15 | 21,289 02 | 8,591 53 | 5,303 00 | 11,588 07 | 9,002 88 | 14,909 22 | 3,679 36 | 3,915 50 | 14,198 45 | 13,513 94 | 8,220 81 | 100 00 | Amount |

| ITEMIZED EXPENDITURES MADE AND INCURRED BEHALF OF CANDIDATES/COMMITTEES | ON | SCHEDULE E | Page N | Page No of | | | | |
|--|-------------------|----------------------|------------------|-------------------------|---------------------|--|--|--|
| PLEASE TYPE OR PRINT. PHOTOCOPIES MAY B Use a separate "SCHEDULE E" for each separate ac | | | |), | | | | |
| ☐ New Jersey Gubernatorial Candidates/Committee | s 🗆 N | lew Jersey Legisl | ative Candidates | /Committees | | | | |
| ☐ All Other Candidates/Committees | □ la | ndependent Expe | enditures | | | | | |
| Committee Name | | | | | | | | |
| Account Name | | | | | | | | |
| Payee Name and Address | Purpose | Amount(| s) this Period | Transaction | Check | | | |
| (Number, Street, City, State and Zip Code) | | Incurred/Not F | Paid Disbursed | Date(s) | No(s) | | | |
| ALLOCATION OF EXPENDITURES BENEFITING CA | L | OMMITTEE(S) | | | | | | |
| Candidate/Committee Name | | Election Date | | or County nicipality | Pro-Rated Amount | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Payee Name and Address | Purpose | | s) this Period | Transaction | | | | |
| (Number, Street, City, State and Zip Code) | | Incurred/Not I | Paid Disbursed | Date(s) | No(s) | | | |
| ALLOCATION OF EXPENDITURES BENEFITING CA | L NDIDATE(S)/C | OMMITTEE(S) | | | | | | |
| Candidate/Committee Name | | Election Date | | District or County Pro | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| 1 SUBTOTAL (Add all disbursements made to each r | ecipient type lis | ted on this page) | | | | | | |
| 2 TOTAL DISBURSEMENTS, THIS PERIOD (Complete each recipient type Carry forward to Page 2, either Lin Column A) | | | for | | | | | |
| 3. SUBTOTAL (Add all outstanding obligations incurre | d/not paid, liste | d on this page) | | | , | | | |
| 4 TOTAL OUTSTANDING OBLIGATIONS INCURRE the last page used Carry back to Page 10, "Schedule | | Complete this line o | on | | ŀ | | | |



| DEBTS AND OBLIGATIONS OWED BY COMMIT | TTEE | SCHEDULE F | Page No | of | | | | | |
|---|---|-----------------------------------|---|---------------------------------------|--|--|--|--|--|
| PLEASE TYPE OR PRINT PHOTOCOPIES MAY BE USED IF ADDITIONAL FORMS ARE NEEDED Use a separate "SCHEDULE F" for each separate account | | | | | | | | | |
| Committee Name | | | · · · · · | | | | | | |
| Account Name | | | *************************************** | | | | | | |
| Creditor Name and Address (Number, Street, City, State, and Zip Code) | Outstanding Beginning Balance this Period | Amount Incurred this Period | Payments this Period | Outstanding Balance this Period | | | | | |
| | | 1 | | ! | | | | | |
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| Debt Purpose | | | | | | | | | |
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| Debt Purpose | | | | | | | | | |
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| Debt Purpose | | | | | | | | | |
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| Debt Purpose | | | | | | | | | |
| SUMMARY OF DEBTS AND OBLIGATIONS | | | <u> </u> | | | | | | |
| 1 TOTAL OUTSTANDING LOANS PLUS INTER | EST FROM SCHE | DULE B, PAGE 5 | , | | | | | | |
| 2 TOTAL OUTSTANDING OBLIGATIONS INCU CANDIDATES/COMMITTEES FROM SCHEDUL | | | | | | | | | |
| 3 TOTAL OUTSTANDING OBLIGATIONS, SCH (Complete this line on the last page used) | | | | | | | | | |
| 4 TOTAL OUTSTANDING DEBTS/OBLIGATION (Add lines 1, 2 and 3 Carry forward to front page | | IMITTEE | | 0 | | | | | |

| DEBTS AND OBLIGATIONS OWED TO COMMITTEE (Accounts Receivable) | | | SCHEDULE G | Page No. | of |
|---|------------------|----------------|-------------|----------------|-------------|
| PLEASE TYPE OR PRINT PHOTOCOPIES MAY BE USED IF ADDITIONAL FORMS ARE NEEDED Use a separate "SCHEDULE G" for each separate account | | | | | |
| Committee Name | | | | | |
| Account Name | | | | | |
| Debtor Name and Address | | Balance Due | New Amount | t Total Amount | Balance Due |
| (Number, Street, City, State, and Zip Code) | | at beginning | this Period | Received | at Close of |
| , , , , , , , , , , , , , , , , , , , | | of this Period | | this Period | this Period |
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| Date Debt Incurred | Debt Description | | | | |
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| Date Debt Incurred | Debt Description | | | | |
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| Date Debt Incurred | Debt Description | | | | |
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| Date Debt Incurred | Debt Description | | | | |
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| | | | | | |
| Date Debt Incurred | Debt Description | | | | |
| SUMMARY OF DEBTS AND OBLIGATIONS | | | | | |
| 1 SUBTOTAL (Add all debts and obligations owed to committee listed on this page) | | | | | |
| 2 TOTAL DEBTS AND OBLIGATIONS OWED TO COMMITTEE (Complete this line on the last page used Carry forward to front page, Line 8) | | | | | |